



DWS25-0125 WTE: HIRE, SUPPLY, DELIVER AND SERVICE OF FLUSHABLE CHEMICAL TOILETS TO MZIMVUBU WATER PROJECT FOR A PERIOD OF 48 MONTHS FOR CONSTRUCTION EAST NEAR MACLEAR IN THE EASTERN CAPE PROVINCE

## **NOTICE TO TENDERERS – ADDENDUM No 1**

**24 February 2025** 

24 February 2025, Addendum 1

Herewith please find Addendum No 1, which forms an integral part of the above-mentioned Tender:

# PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AS FOLLOWS:

Failure to acknowledge receipt could prejudice your tender.

1. Complete and sign each page of this Addendum and submit the original completed form with the bid document.

Ws P Mathiso
For DWS Supply Chain Management

We herewith acknowledge receipt of ADDENDUM No 1 for DWS025-0125 WTE

SIGNATURE OF AUTHORISED PERSON:

DATE:

ON BEHALF OF BIDDER:

Issued by:

Witness 1

Witness 2

Employer

Witness 1

Witness 1

-1-

BID no.: DWS25-0125 WTE

Addendum 1



Department of Water and Sanitation Private Bag X313 PRETORIA 0001

Tel: +27 12 336 6807

Attention: Ms P Mathiso

#### **ADDENDUM No 1**

#### PROCEDURE FOR ADDENDA

This Addendum forms an integral part of the Tender Document and the subsequent Contract with the successful Tenderer. The variations and amendments to the Tender Document as described hereafter, shall take precedence. Notwithstanding anything said during the Tender Period or Site Inspection, only the additional information or variations and amendments contained in this Addendum, and subsequent Addenda, if any, will be legally binding.

Bidders are required to make any correction or amendment instructed in Addenda by deleting and or adding such text in the Tender Document and to sign next to such amendment in black ink before making copies for submission of the Bid.

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### 1. AMMENDMENTS REQUIRED TO TENDER DOCUMENTS

#### **Amendment No 1**

| ITEMS  | CURRENT ON THE TENDER DOCUMENT                     | CORRECTIONS ON THE TENDER DOCUMENT              |
|--|--|---|
| Extension of closing date  | Closing date & time: 25 February 2025 at 11:00 hrs | Closing date & time: 01 April 2025 at 11:00 hrs |
| Bidders are advise that a second addendum will be issued with details regarding the briefing |  |   |
| session meeting.   |  |   |

